# DODGE COUNTY UW EXTENSION EDUCATION COMMITTEE MEETING November 21, 2017

The Dodge County UW-Extension Education Committee met Tuesday, November 21, 2017 at 8:30 a.m. in the UW-Extension conference room 1C at the Dodge County Administration Building, 127 East Oak Street, Juneau, WI.

**CALL TO ORDER**: Chairman Allen Behl called Meeting to order at 8:30 a.m. with the following members present: Richard Bennett, Larry Bischoff, and Annette Thompson. Absent: Ed Nelson

Also, present: Pattie Carroll, Family Living Educator; Jeff Hoffman, Area Extension Director; Kimberly Lafler, FoodWise Nutrition Educator; Dr. Loretta Ortiz-Ribbing, Crops & Soils Educator; Caitlin Richardson, FoodWise Nutrition Coordinator; Marie Witzel, 4-H Youth Development Educator and Department Head; Amanda Young, Dairy & Livestock Educator.

**APPROVAL OF MINUTES**: Motion by Thompson, seconded by Bischoff to approve minutes for Tuesday October 16, 2017. Motion carried.

APPROVAL OF AGENDA AND ALLOW THE CHAIRMAN TO GO OUT OF ORDER AS NEEDED TO EFFICIENTLY CONDUCT THE MEETING: Motion by Bischoff, seconded by Bennett to approve agenda and for Chairman to go out of order. Motion carried.

**PUBLIC INPUT:** none

**COMMITTEE MEMBER REPORTS: None** 

**APPROVAL OF PER DIEMS**: Motion by Bischoff, seconded by Bennett to approve the regular meeting Per Diems for October 16, 2017. Motion carried.

**REVIEW OF BILLS:** Review of the UW-Extension revenues and expenses.

#### **DEPARTMENT BUSINESS:**

- a. Reviewed UW-Extension Revenues and Expenses for October 2017.
- b. Introduction and review of 2018 UW-Extension draft contract, including a January to December budget year. Hoffman discussed Extension's goal of the same contract language and flat fees within all counties. County corporation counsel will also review the contract. Final contract will be available in December.
- c. Planning for a county issue id process. Hoffman and committee held discussion on a visioning plan for early 2018 identifying how Extension can address county issues. The plan will relate to educators' plan of work and an office plan of work in Dodge County.

## **EDUCATORS' REPORTS:**

<u>Carroll:</u> Carroll reported on an upcoming presentation at the Wisconsin Department of Health state conference on "best practices in coalition building". Carroll also reported that she was engaged in parenting education one on one and in the process of teaching a six week parenting group class.

<u>Lafler</u>: Lafler reported lessons at Dodge County schools, South Beaver Elementary and Wilson in Beaver Dam and SAGES in Fox Lake, as well as lessons with Green Valley Life Academy, Gathering Source

Food Pantry in Reeseville, Beaver Dam Food Pantry and adult education at Forward Service in Beaver Dam.

Ortiz-Ribbing: Ortiz-Ribbing- reported on upcoming winter programs for Dodge County and those shared with Fond du Lac County (Soil & Water, Nutrient Management Meeting, Forage Council annual meetings, PAT, Feb. workshop). She also shared the success of the Dodge County Farmers for Healthy Soil, Healthy Water 3-part Field Tour on Oct. 18<sup>th</sup> that hosted producers (37); FFA student and teacher (5); and Lake Association members (10) on a tour of three local on-farm cover crop trials and soil pits. Research data collection (biomass, yield, etc.) is wrapping up for the year. She is facilitating the producer led group, as they plan the next large 2-day February meeting, scheduled for Feb. 7<sup>th</sup> and 8<sup>th</sup>. Once again, Ray Archuleta and Justin Morris, will be key note speakers for the February 7<sup>th</sup> Workshop and be featured on February 8<sup>th</sup>, Follow-up on the Farm Shop event. Loretta will be presenting results of this year's three field trials.

<u>Richardson:</u> Richardson reported about her current involvement with Blue Zones. She is helping to write three policies which will hopefully be passed in the four Blue Zones communities within Dodge County. The policies are involving Safe and Healthy Food Pantry project, Food Share at Farmers Markets and Smarter Lunchrooms Project. Richardson is also doing work at two pantries that serve Dodge County residents regarding getting the Safe and Healthy Food Pantry Project up and running within the pantries.

<u>Witzel</u>: Witzel shared that the 4-H program held their awards program in October to recognize youth projects and overall record book awards. They also recognized the 4-H Key Award recipient and outstanding club work. The Fall Forum was held in early November with 3 youth and 1 adult attending from Dodge County. One youth finished her term as the youth co-president of the state 4-H Leader Council by emceeing the Hall of Fame. Bob and Anne Oelke, former Dodge County 4-H leaders, were recognized at that banquet. The Dodge County 4-H Leaders Association is learning to take more leadership of their group after holding a successful Fish Fry in November.

Young: Young talked about the meetings that she is planning for the upcoming winter season. She will be hosting a Dairy Talk Tuesday's series feturing UW-Extension Dairy specialist. This series will consists of four meetings 1-3pm on Jan 9<sup>th</sup>, Feb 6<sup>th</sup>, March 6<sup>th</sup>, and April 3<sup>rd</sup>. She will also be orginizing the Youth Tractor Saftety course which will be held 3 Saturdays in January. The County Conservation Aids grant resolution was passed by the county board in November and the application will be sumbitted for final approval by the DNR in December.

**COMMUNICATION: None** 

**NEXT MEETING DATE**: The next regularly scheduled Extension Committee meeting is Tuesday, December 19, 2017 at 8:30 a.m. at the UW-Extension Conference Room 1C, in the Dodge County Administration Building at 127 East Oak Street, Juneau, Wisconsin.

**ADJOURNMENT**: There being no further business to come before this committee, it was adjourned by Behl at 10:00 a.m.

Respectfully submitted,

Richard Bennett, Secretary

Allen Behl, Chairman

#### UW-Extension Education Committee Review of Bills for the Month of November 2017

EVDENCES

| BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  1,657.43 1,140.00  |                                    | EXPENSES |      |      |          |  |            |           |  |  |  |
|--|------------------------------------|----------|------|------|----------|--|------------|-----------|--|--|--|
| Witzel supplies October 6801 5312 6816 5.27 UPS - October monthly charges 6801 5311 46.68 Bohn - mileage October 6801 5332 451.42 Telephone (October) 6801 5332 451.42 Telephone (October) 6801 5399 60.00 Water & Environmental Analysis Lab 6801 5311 74.48 UPS - November monthly charges 6801 5311 74.48 UPS - November monthly charges 6801 5311 74.48 UPS - November monthly charges 6801 5348 6816 131.39  BUSINESS UNIT 6812 - University Educational Child Care/Parenting - Love & Logic Inst. 6812 5399 33 225.00 Amazon.com CC Ed. Resources 6801 5393 42.48  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  | BUSINESS UNIT 6801                 |          |      |      |          |  |            |           |  |  |  |
| UPS - October monthly charges 6801 5311 46.68 Böhn - mileage October 6801 5332 26.75 Ortiz-Ribbing - mileage October 6801 5332 451.42 Telephone (October) 6801 5475 185.15 Water & Environmental Analysis Lab 6801 5399 60.00 UPS - November monthly charges 6801 5311 74.48 CFAES Publications CC 6801 5348 6816 131.39 GFAES Publications CC 6801 5392 454.05 Amazon.com CC Ed. Resources 6801 5393 42.48  BUSINESS UNIT 6812 - University Educational Child Care/Parenting - Love & Logic Inst. 6812 5399 33 225.00 Dairy Youth Advisory Committee 6812 5399 22 900.00  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00 BUSINESS UNIT 6871 - Fish & Game   | Witzel mileage October             | 6801     | 5332 |      | 179.76   |  |            |           |  |  |  |
| Bohn - mileage October 6801 5332 26.75 Ortiz-Ribbing - mileage October 6801 5332 451.42 Telephone (October) 6801 5475 185.15 Water & Environmental Analysis Lab 6801 5399 60.00 UPS - November monthly charges 6801 5311 74.48 CFAES Publications CC 6801 5348 6816 131.39 BUSINESS UNIT 6812 - University Educational Amazon.com CC Ed. Resources 6801 5392 454.05 Child Care/Parenting -Love & Logic Inst. 6812 5399 33 225.00 Amazon.com CC State & Co. Fairs 6801 5393 42.48  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game   | Witzel supplies October            | 6801     | 5312 | 6816 | 5.27     |  |            |           |  |  |  |
| Ortiz-Ribbing - mileage October 6801 5332 451.42 Telephone (October) 6801 5475 185.15 Water & Environmental Analysis Lab 6801 5399 60.00 UPS - November monthly charges 6801 5311 74.48 CFAES Publications CC 6801 5348 6816 131.39 BUSINESS UNIT 6812 - University Educational Amazon.com CC Ed. Resources 6801 5392 454.05 Child Care/Parenting -Love & Logic Inst. 6812 5399 33 225.00 Amazon.com CC State & Co. Fairs 6801 5393 42.48 Dairy Youth Advisory Committee 6812 5399 22 900.00  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00 BUSINESS UNIT 6871 - Fish & Game  | UPS - October monthly charges      | 6801     | 5311 |      | 46.68    |  |            |           |  |  |  |
| Telephone (October) 6801 5475 185.15 Water & Environmental Analysis Lab 6801 5399 60.00 UPS - November monthly charges 6801 5311 74.48 CFAES Publications CC 6801 5348 6816 131.39 BUSINESS UNIT 6812 - University Educational Armazon.com CC Ed. Resources 6801 5392 454.05 Child Care/Parenting - Love & Logic Inst. 6812 5399 33 225.00 Armazon.com CC State & Co. Fairs 6801 5393 42.48 BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00 BUSINESS UNIT 6871 - Fish & Game  | Bohn - mileage October             | 6801     | 5332 |      | 26.75    |  |            |           |  |  |  |
| Water & Environmental Analysis Lab 6801 5399 60.00 UPS - November monthly charges 6801 5311 74.48 CFAES Publications CC 6801 5348 6816 131.39 BUSINESS UNIT 6812 - University Educational Amazon.com CC Ed. Resources 6801 5392 454.05 Child Care/Parenting -Love & Logic Inst. 6812 5399 33 225.00 Amazon.com CC State & Co. Fairs 6801 5393 42.48 Dairy Youth Advisory Committee 6812 5399 22 900.00  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00 BUSINESS UNIT 6871 - Fish & Game  | Ortiz-Ribbing - mileage October    | 6801     | 5332 |      | 451.42   |  |            |           |  |  |  |
| UPS - November monthly charges 6801 5311 74.48 CFAES Publications CC 6801 5348 6816 131.39  Amazon.com CC Ed. Resources 6801 5392 454.05  Amazon.com CC State & Co. Fairs 6801 5393 42.48  BUSINESS UNIT 6812 - University Educational  Child Care/Parenting - Love & Logic Inst. 6812 5399 33 225.00  Amazon.com CC State & Co. Fairs 6801 5393 42.48  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training  Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  | Telephone (October)                | 6801     | 5475 |      | 185.15   |  |            |           |  |  |  |
| ## CFAES Publications CC   6801   5348   6816   131.39   BUSINESS UNIT 6812 - University Educational Amazon.com CC Ed. Resources   6801   5392   454.05   Child Care/Parenting -Love & Logic Inst.   6812   5399   33   225.00   Dairy Youth Advisory Committee   6812   5399   22   900.00    ### BUSINESS UNIT 6862 - Tractor Safety  ### BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT   6874   5348   15.00    ### BUSINESS UNIT 6871 - Fish & Game   1,657.43   1,140.00    ### 1,657.43   1,140.00   1,140.00   1,140.00   1,140.00   1,140.00   1,140.00    ### 1,140.00   1,14 | Water & Environmental Analysis Lab | 6801     | 5399 |      | 60.00    |  |            |           |  |  |  |
| Amazon.com CC Ed. Resources 6801 5392 454.05 Child Care/Parenting - Love & Logic Inst. 6812 5399 33 225.00 Amazon.com CC State & Co. Fairs 6801 5393 42.48 Dairy Youth Advisory Committee 6812 5399 22 900.00  BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  | UPS - November monthly charges     | 6801     | 5311 |      | 74.48    |  |            |           |  |  |  |
| ### Amazon.com CC State & Co. Fairs   6801   5393   42.48   Dairy Youth Advisory Committee   6812   5399   22   900.00  #### BUSINESS UNIT 6862 - Tractor Safety  ###################################  | CFAES Publications CC              | 6801     | 5348 | 6816 | 131.39   | BUSINESS UNIT 6812 - University E        | ducational |           |  |  |  |
| BUSINESS UNIT 6862 - Tractor Safety  BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  1,657.43 1,140.00  | Amazon.com CC Ed. Resources        | 6801     | 5392 |      | 454.05   | Child Care/Parenting -Love & Logic Inst. | 6812 5399  | 33 225.00 |  |  |  |
| BUSINESS UNIT 6874 - Pesticide Training Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  1,657.43 1,140.00   | Amazon.com CC State & Co. Fairs    | 6801     | 5393 |      | 42.48    | Dairy Youth Advisory Committee           | 6812 5399  | 22 900.00 |  |  |  |
| Univ. of Wisconsin Extension -PAT 6874 5348 15.00  BUSINESS UNIT 6871 - Fish & Game  1,657.43 1,140.00   |                                    |          |      |      |          | DUSINESS UNIT 6002 - Tractor Sate        | ety .      |           |  |  |  |
| BUSINESS UNIT 6871 - Fish & Game  1,657.43  1,140.00   |                                    |          |      |      |          |  | •          | 15.00     |  |  |  |
| 1,657.43 1,140.00  |                                    |          |      |      |          | Only. Of Wisconsin Extension -PAT        | 0074 3340  | 13.00     |  |  |  |
| ·  |                                    |          |      |      |          | BUSINESS UNIT 6871 - Fish & Game         |            |           |  |  |  |
| 0.707.40   |                                    |          |      |      | 1,657.43 |  |            | 1,140.00  |  |  |  |
| TOTAL EXPENSES 2.797.43  | TOTAL EXPENSES                     |          |      |      | 2,797.43 |  |            |           |  |  |  |

### UW-Extension Education Committee Review of Bills for the Month of November 2017

# **DEPOSITS**

| Water Test Kits                     | 6812 | 4533 | 21   | 14.22     | Laminating          | 6801 45 | 33 6816 | 1.50  |
|-------------------------------------|------|------|------|-----------|---------------------|---------|---------|-------|
| Sales Tax                           | 100  | 2421 | 143  | 0.78      | UWEX Record Copying | 6801 45 |         | 10.95 |
| Tractor Safety Registrations        | 6862 | 4521 | 683  | 35.00     | Sales Tax           |         | 21 143  | 0.60  |
| Cloverbud/Exploring Workshop        | 6814 | 4533 | 6803 | 8.00      |                     | .00 2   |         | 0.00  |
| 4-H Educational Experiences         | 6814 | 4533 | 6812 | 1,181.25  |                     |         |         |       |
| UWEX Publications                   | 6801 | 4533 | 6823 | 7.00      |                     | ,       |         |       |
| UWEX Record Copying                 | 6801 | 4542 | 6816 | 3.27      |                     |         |         |       |
| Sales Tax                           | 100  | 2421 | 143  | 0.18      |                     |         |         |       |
| ME Trips & Experiences              | 6814 | 4533 | 6812 | 2,225.00  |                     |         |         |       |
| Cloverbud/Exploring Workshop        | 6814 | 4533 | 6803 | 12.00     |                     |         |         |       |
| Childcare Parenting Education       | 6812 | 4533 | 33   | 70.00     |                     |         |         |       |
| Livestock Project Awards            | 6812 | 4533 | 22   | 900.00    |                     |         |         |       |
| Soil, Water & Nutrient Management   | 6812 | 4533 | 11   | 175.00    |                     |         |         |       |
| Hazardous Materials (Clean Sweep)   | 6843 | 4851 |      | 12,585.00 |                     |         |         |       |
| Pesticide Applicator Training (PAT) | 6874 | 4557 | 681  | 30.00     |                     |         |         |       |
| Soil, Water & Nutrient Management   | 6812 | 4533 | 11   | 105.00    |                     |         |         |       |
| Tractor Safety Registrations        | 6862 | 4521 | 683  | 140.00    |                     |         |         |       |
| UWEX Publications                   | 6801 | 4533 | 6823 | 24.50     |                     |         |         |       |
| Water Test Kits                     | 6812 | 4533 | 21   | 8.53      |                     |         |         |       |
| Sales Tax                           | 100  | 2421 | 143  | 0.47      |                     |         |         |       |
| Youth General - Extra Project Fees  | 6814 | 4533 | 6801 | 1,784.00  |                     |         |         |       |
| 4-H Educational Experiences         | 6814 | 4533 | 6812 | 1,212.50  |                     |         |         |       |
| Cloverbud/Exploring Workshop        | 6814 | 4533 | 6803 | 22.00     |                     |         |         |       |
| UWEX Publications                   | 6801 | 4533 | 6823 | 56.25     |                     |         |         |       |
|                                     |      |      |      | 20,599.95 |                     |         | -       | 13.05 |
| TOTAL DEPOSITS                      |      |      | 2    | 20,613.00 |                     |         |         |       |